

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee:

A meeting of the <u>North Central Community Services Program Board</u> will be held at <u>NCHC – Wausau Board Room,</u> <u>1100 Lake View Drive, Wausau, WI,</u> at **12:00 p.m.**, on <u>Thursday, May 28th, 2015</u>.

AGENDA

- 1. Call to order
- 2. Roll call
- 3. Consent Agenda
 - a. 4/30/15 Finance, Personnel & Property Committee meeting minutes
 - b. 4/30/15 Board meeting minutes
 - c. CEO's report
- 4. Chairperson's report: R. Nye
 - a. Action: approve report and minutes of the 5/22/15 Executive Committee meeting
- 5. Quality Committee Report: L. Scudiere
 - a. Organizational Quality Dashboard
 - b. Action: approve report of 5/21/15
- 6. Financial report: B. Glodowski
- 7. Finance, Personnel & Property Committee: L. Olkowski
 - a. Action: approve April financials
 - b. Action: approve 2016 capital projects for submission to Marathon County CIP (Capital Improvement Program)
 - c. Action: proposal for contractual nursing assistant recruitment/retention compensation strategy
 - d. Action: approve report
- 8. Nursing Home Operations Committee (NHOC) Report: J. Burgener
 - a. Action: approve report of 5/22/15
- 9. Joint Commission Accreditation education
- 10. Mental health services to the criminal justice system discussion
- 11. Nursing home renovation update
- 12. Joint County Contract
 - a. Action: approve and send to three counties for approval
- 13. Nursing Home Management Agreement and North Central Health Care Campus Maintenance and Use Agreement
 - a. Action: approve and refer to Marathon County Health & Human Services Committee
- 14. Future meeting agendas
- 15. Adjourn
- Action may be taken on any agenda item.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

Signed: <u>/s/Gary Bezucha</u>
Presiding Officer or His Designee

COPY OF NOTICE DISTRIBUTED TO:

Wausau Daily Herald Antigo Daily Journal
Tomahawk Leader Merrill Foto News
Langlade, Lincoln & Marathon County Clerk Offices
DATE 05/22/15 TIME 4:00 PM
VIA: x FAX x MAIL BY: D. Osowski

THIS NOTICE POSTED AT NORTH CENTRAL HEALTH CARE

DATE <u>05/22/15</u> Time <u>4:00 PM</u> By <u>D. Osowski</u>

Anyone attending this meeting who needs some type of special accommodation in order to participate should call Administration at 715-848-4405. For TDD telephone service, call 715-845-4928.