

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee

A meeting of the <u>North Central Community Services Program Board</u> will be held at <u>NCHC - Board Room,</u> <u>1100 Lake View Dr., Wausau, WI</u> at <u>12:00p.m.</u>, on <u>Thursday</u>, <u>January 31st</u>, 2013.

AGENDA

- 1. Call to order
- 2. Roll call
- 3. Introduction of new Board members
- 4. Consent Agenda
 - a. December financial statements
 - b. 12/20/12 Finance, Personnel & Property Committee meeting minutes
 - c. 12/20/12 Board meeting minutes
 - d. CEO's report
- 5. Chairperson's report: L. Olkowski
 - a. Action: approve 2013 Committee membership
 - b. Board Retreat
 - c. CEO Evaluation
 - d. Action: approve report and minutes of the 12/20/12 and 1/17/13 Executive Committee meetings
- 6. Organizational Quality Dashboard
- 7. Financial report: B. Glodowski
- 8. Finance, Personnel & Property Committee Report: R. Nye
 - a. Action: approve report
- 9. Nursing Home Operations Committee Report: G. Gisselman
 - a. Action: approve report and minutes of the 1/18/13 Nursing Home Operations Committee meeting.
- 10. Human Services Operations Committee Report: J. Robinson
 - a. Action: approve report and minutes of the 1/2/13 Human Services Operations Committee meeting
- 11. Organizational Expansion Sub-Committee Report: L. Olkowski
- 12. Quality Sub-Committee Report: G. Thuot
- 13. Discussion of Board self-evaluation and role of the board in policy decision-making
- 14. Future meeting agendas
- 15. Adjourn
- Action may be taken on any agenda items.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

		Signe	·u	
			Presiding Officer or His Designee	,
COPY OF NOTICE DISTRIBUTED TO:			THIS NOTICE POSTED AT NORTH CENTRAL HEALTH CARE	
Wausau Daily Herald - Antigo Daily Journal – Tomahawk Leader			NORTH CENTRAL HEALTH CARE	
Merrill Foto News - Langlade/Lincoln/Marathon Co. Clerk Offices			DATE <u>1-24-13</u> Time <u>4:00 p.m.</u>	By Paula Hawkins
DATE	ATE TIME		Any person planning to attend this meeting who	
VIA:	FAX	MAIL	needs some type of special accomr participate should call the Adminis 848-4403. For TDD telephone service	trative office at 715/