

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee:

A meeting of the <u>North Central Community Services Program Board</u> will be held at the <u>Westwood Center, 1800</u> <u>Westwood Center Boulevard, Wausau, WI, Room 110</u> at **12:00p.m.**, on <u>Thursday, February 28th, 2013</u>.

AGENDA

- 1. Call to order
- 2. Roll call
- 3. Consent Agenda
 - a. January financial statements
 - b. 1/31/13 Finance, Personnel & Property Committee meeting minutes
 - c. 1/31/13 Board meeting minutes
 - d. CEO's report
- 4. Chairperson's report: L. Olkowski
 - a. Action: approve report and minutes of the 2/12/13 Executive Committee meeting
- 5. Organizational Quality Dashboard
- 6. Financial report: B. Glodowski
- 7. Finance, Personnel & Property Committee Report: R. Nye
 - a. Action: approve report
- 8. Nursing Home Operations Committee Report: G. Gisselman
 - a. Action: approve report
- 9. Human Services Operations Committee: J. Robinson
 - a. Action: approve report
- 10. Organizational Expansion Sub-Committee Report: L. Olkowski
 - a. Action: approve report and minutes of the 2/5/13 meeting
- 11. Quality Sub-Committee Report: G. Thuot
 - a. Action: approve report
- 12. Action: approve Comprehensive Community Services resolution
- 13. Medical Staff:
 - a. Action: approve Initial Mid-Level Practitioner privileges for Rebecca A. Poirier, APNP
 - b. Action: approve Initial Courtesy Medical privileges for David B. Tange, M.D.
- 14. Future meeting agendas
- 15. 1:30PM Board Retreat
- 16. Adjourn
- Action may be taken on any agenda item.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

		Signed:
		Presiding Officer or His Designee
COPY OF NOTICE DISTRIBUTED TO:		THIS NOTICE POSTED AT
Wausau Daily Herald Antigo Daily Journal		NORTH CENTRAL HEALTH CARE
Tomahawk Leader Merrill Foto News		DATE <u>2-22-13</u> Time <u>4:00 p.m.</u>
Langlade, Lincoln & Marathon County Clerk Offices		By <u>Paula Hawkins</u>
DATE TIME		
VIA:F	FAXMAIL	Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Administrative offices at 848-4403. For TDD
BY		telephone service, call 845-4928.