

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee:

A meeting of the <u>North Central Community Services Program Board</u> will be held at the <u>Langlade Health Services Center, 1225 Langlade Rd., Antigo, WI, Health Services Center Board Room</u> at <u>12:00 Noon</u>, on <u>Thursday, April 25th</u>, 2013.

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| | Call to order | | | | | |
|---|---|---|--|--|--|--|
| | 2. Roll call | | | | | |
| | 3. Consent Agenda | | | | | |
| | a. March financial statemer | nts | | | | |
| | b. 3/28/13 Finance, Person | nnel & Property Committee meeting minutes | | | | |
| | c. 3/28/13 Board meeting | minutes | | | | |
| | d. CEO's report | | | | | |
| | 4. Chairperson's report: L. Olkowsk | i | | | | |
| | a. | | | | | |
| | b. Action: approve report a | nd minutes of the 4/12/13 meeting | | | | |
| | 5. Financial report: B. Glodowski | Financial report: B. Glodowski | | | | |
| | | Finance, Personnel & Property Committee Report: R. Nye | | | | |
| | a. Action: approve report | · | | | | |
| 7. Nursing Home Operations Committee Report: G. Gisselman a. Action: approve report and minutes of the 4/5/13 meeting | | | | | | |
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| | | a. Action: approve report | | | | |
| | | Organizational Expansion Sub-Committee Report: L. Olkowski a. Action: approve report and minutes of the 4/2/13 meeting | | | | |
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| | 10. Quality Sub-Committee Report: 0 | | | | | |
| | a. Organizational Quality I | | | | | |
| | b. Action: approve Corpora | tte Compnance Fran | | | | |
| | c. Action: approve report 11. | | | | | |
| | 12. | | | | | |
| | 13. Future meeting agendas | | | | | |
| | 14. Adjourn | | | | | |
| | 14. Aujoum | | | | | |
| - Action | n may be taken on any agenda item. | | | | | |
| | • • | ting may constitute a quorum of another governmental body, the existence of the | | | | |
| quoru | m shall not constitute a meeting as no action | by such body is contemplated. | | | | |
| | | Signed: /s/G. Bezucha | | | | |
| | | Presiding Officer or His Designee | | | | |
| COPY OF NO | TICE DISTRIBUTED TO: | THIS NOTICE POSTED AT | | | | |
| COPY OF NOTICE DISTRIBUTED TO: Wausau Daily Herald Antigo Daily Journal | | NORTH CENTRAL HEALTH CARE | | | | |
| | eader Merrill Foto News | DATE 4-19-13 Time 4:00 p.m. | | | | |
| | coln & Marathon County Clerk Offices | By Debbie Osowski | | | | |
| 0 , | , | , | | | | |
| DATE | TIME | Any across alonging to attend this continued and a second | | | | |
| VIA: | FAX MAIL | Any person planning to attend this meeting who needs some type of special accommodation in order to participate should | | | | |
| v 1/1. | 17177 | call the Administrative offices at 848-4403. For TDD | | | | |
| BY | | telephone service, call 845-4928. | | | | |
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