

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee A meeting of the North Central Community Services Program Board will be held at NCHC - Board Room, 1100 Lake View Dr., Wausau, WI at 12:00p.m., on Thursday, September 26<sup>th</sup>, 2013.

## **AGENDA**

- 1. Call to order
- 2. Roll call
- 3. Consent Agenda
  - a. August financial statements
  - b. 8/29/13 Finance, Personnel & Property Committee meeting minutes
  - c. 8/29/13 Board meeting minutes
  - d. CEO's report
- 4. Chairperson's report: L. Olkowski
  - a. Annual board retreat discussion
  - b. Action: approve report and minutes of the 9/16/13 meeting
- 5. Financial report: B. Glodowski
- 6. Finance, Personnel & Property Committee Report: R. Nye
  - a. Action: approve report
- 7. Nursing Home Operations Committee Report: G. Gisselman
  - a. Nursing Home annual survey report
  - b. Nursing Home Master Facility Plan update
  - c. Action: approve report and minutes of the 7/19/13 and 9/20/13 meetings
- 8. Human Services Operations Committee Report: J. Robinson
  - a. Action: approve report and minutes of the 9/4/13 meeting
- 9. Organizational Expansion Sub-Committee Report: L. Olkowski
  - a. Action: approve report
- 10. Quality Committee Report: G. Thuot
  - a. Organizational Quality Dashboard
  - b. Action: approve report and minutes of the 9/10/13 meeting
- 11. Nominating Committee Report: R. Nye
- 12. Psychiatry recruitment: G. Bezucha
  - a. Action: approve Psychiatry recruitment plan
- 13. Multi-County Human Services Model update: G. Bezucha
- 14. Future meeting agendas
- 15. Adjourn
- Action may be taken on any agenda item.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum

shall not constitute a meeting as no action by such body is contemplated.	
	Signed: _/s/G. Bezucha
	Presiding Officer or His Designee
COPY OF NOTICE DISTRIBUTED TO:	THIS NOTICE POSTED AT NORTH CENTRAL HEALTH CARE
Wausau Daily Herald Antigo Daily Journal Tomahawk Leader Merrill Foto News	DATE <u>9-20-13</u> Time <u>2:00 p.m.</u> By <u>Paula Hawkins</u>
Langlade, Lincoln & Marathon County Clerk Of	ffices Anyone attending this meeting who needs some type of special accommodation in order to participate should call Administrative offices
DATETIME	at 715-848-4403. For TDD telephone service, call 715-845-4928.
VIA:FAXMAIL BY:	_