

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee:

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee A meeting of the <u>North Central Community Services Program Board</u> will be held at <u>NCHC - Board Room,</u> <u>1100 Lake View Dr., Wausau, WI</u> at <u>12:00p.m.</u>, on <u>Thursday</u>, May 29th, 2014.

AGENDA

- 1. Call to order
- 2. Roll call
- 3. Consent Agenda
 - a. April financial statements
 - b. 4/24/14 Board meeting minutes
- 4. Chairperson's report: R. Nye
 - a. Action: approve report and minutes of the 5/13/14 Executive Committee meeting
- 5. Quality Committee Report: L. Scudiere
 - a. Organizational Quality Dashboard
 - b. Action: approve report
- 6. Financial report: B. Glodowski
- 7. Finance, Personnel & Property Committee Report: L. Olkowski
 - a. Action: approve 2014 capital projects to be submitted to Marathon Co. CIP (Capital Improvement Program)
 - b. Action: approve report
- 8. Nursing Home Operations Committee Report: J. Burgener
 - a. Nursing Home Master Facility Plan update
 - b. Action: approve report and minutes of the 4/18/14 and 5/9/14 NHOC meetings
- 9. Human Services Operations Committee Report: J. Robinson
 - a. Action: approve report and minutes of the 5/13/14 HSOC meeting
- 10. Marathon County Task Force to oversee creation of a master facility plan K. Gibbs
- 11. Marathon County Task Force to clarify the county's relationship with NCHC K. Gibbs
- 12. Psychiatry recruitment/Psychiatry Residency Program update
- 13. CEO's Report: G. Bezucha
- 14. Report on allocation of tax levy to programs
- 15. Future meeting agendas
- 16. Adjourn
- Action may be taken on any agenda item.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

Signed: _

Presiding Officer or His Designee

COPY OF NOTICE DISTRIBUTED TO:

Wausau Daily HeraldAntigo Daily JournalTomahawk LeaderMerrill Foto NewsLanglade, Lincoln & Marathon County Clerk OfficesDATE ______ TIME _____

VIA: __FAX __MAIL BY: _____

THIS NOTICE POSTED AT NORTH CENTRAL HEALTH CARE

DATE <u>5-22-14</u> Time <u>3:00 p.m.</u> By <u>Paula Hawkins</u> Anyone attending this meeting who needs some type of special accommodation in order to participate should call Administration at 715-848-4403. For TDD telephone service, call 715-845-4928.