

## **OFFICIAL NOTICE AND AGENDA** of a meeting of the Board or a Committee:

A meeting of the <u>North Central Community Services Program Board</u> will be held at <u>North Central Health Care –</u> <u>Merrill Center, 607 N. Sales St., Merrill, WI, 1<sup>st</sup> Floor Health Department Conference Room</u> at 12:00p.m., on <u>Thursday, November 20<sup>th</sup></u>, 2014.

## AGENDA

- 1. Call to order
- 2. Roll call
- 3. Consent Agenda
  - a. 10/30/14 Finance, Personnel & Property Committee meeting minutes
  - b. 10/30/14 Board meeting minutes
- 4. Chairperson's report: R. Nye
  - a. Action: appoint John Bandow to the Nursing Home Operations Committee
  - b. Action: approve slate of officers for 2015
  - c. Action: elect officers for 2015
  - d. Action: approve report and minutes of the 11/11/14 Executive Committee meeting
- 5. Quality Committee Report: L. Scudiere
  - a. Organizational Quality Dashboard
  - b. Approve report
- 6. Financial report: B. Glodowski
- 7. Finance, Personnel & Property Committee Report: L. Olkowski
  - a. Board action: approve October financials
  - b. Action: approve report
- 8. Nursing Home Operations Committee (NHOC) Report: J. Burgener
  - a. Nursing Home Master Facility Plan update
    - i. Update on nursing home project bonding
  - b. Action: approve report and minutes of the 11/14/14 NHOC meeting
- 9. Human Services Operations Committee (HSOC) Report: J. Robinson
  - a. Action: approve report and minutes of the 11/6/14 HSOC meeting
- 10. CEO's Report: G. Bezucha
- 11. Strategic Planning update
- 12. Education: Impact of ACA on employee health insurance: M. Loy
- 13. Future meeting agendas
- 14. Adjourn
- Action may be taken on any agenda item.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

Signed: /s/Gary Bezucha

Presiding Officer or His Designee

COPY OF NOTICE DISTRIBUTED TO:

 Wausau Daily Herald
 Antigo Daily Journal

 Tomahawk Leader
 Merrill Foto News

 Langlade, Lincoln & Marathon County Clerk Offices

 DATE
 11/14/14

 TIME
 4:00PM

 VIA:
 \_x\_FAX\_x\_MAIL BY:

 P. Hawkins

## THIS NOTICE POSTED AT NORTH CENTRAL HEALTH CARE

DATE <u>11-14-14</u> Time <u>3:00 p.m.</u> By <u>Paula Hawkins</u> Anyone attending this meeting who needs some type of special accommodation in order to participate should call Administration at 715-848-4403. For TDD telephone service, call 715-845-4928.