

## NORTH CENTRAL COMMUNITY SERVICES PROGRAM

**OFFICIAL NOTICE AND AGENDA** of a meeting of the Board or a Committee

A meeting of the **Executive Committee** will be held at **NCHC – Granite Room**, **1100 Lake View Dr.**, **Wausau**, **WI**, from **10:30 a.m.**, **Monday**, **August 3<sup>rd</sup>**, **2015**.

## **AGENDA**

- 1. Call to order
- 2. Action: approve minutes of 06/09/15
- 3. CEO report
- 4. Parliamentary procedure
- 5. Positive communications to the community
- 6. Update on nursing home renovation project
- 7. Update on mental health services to jails
- 8. Follow-up on meeting with Marathon County Health & Human Services Committee
- 9. Follow-up on strategic plan
- 10. Adjourn

Action may be taken on any agenda item.

In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

	Signed: /s/ Gary Bezucha
	Presiding Officer or His Designee
COPY OF NOTICE DISTRIBUTED TO:	THIS NOTICE POSTED AT
Wausau Daily Herald Antigo Daily Journal	NORTH CENTRAL HEALTH CARE
Tomahawk Leader Merrill Foto News	DATE <u>07-31-15</u> Time <u>2:00 P.M.</u>
Langlade, Lincoln & Marathon County Clerk Offices	By <u>Debbie Osowski</u>
DATE <u>07/31/15</u> TIME <u>2:00 P.M.</u>	Any person planning to attend this meeting who needs some type of special accommodation in
VIA: X FAX X MAIL	order to participate should call the Administrative
	office at 715-848-4405. For TDD telephone service,
BY /s/ Debbie Osowski	call 715-845-4928.