

## OFFICIAL NOTICE AND AGENDA of a meeting of the Board or Committee

A meeting of the <u>Executive Committee</u> will be held at <u>North Central Health Care</u>, <u>1100 Lake View Drive</u>, <u>Wausau</u>, <u>WI 54403</u>, <u>Wausau Board Room</u> at <u>10:30 AM</u> on <u>Tuesday</u>, <u>February 9<sup>th</sup></u>, <u>2016</u>.

(In addition to attendance in person at the location described above, Committee members and the public are invited to attend by telephone conference. Persons wishing to attend the meeting by phone should contact Debbie Osowski at 715-848-4405 24 hours prior to the start time of the meeting for further instructions.)

## **AGENDA**

- 1. Call to order
- 2. Roll Call
- 3. Action: Approve 01/12/16 and 01/27/16 Executive Committee meeting minutes
- 4. CEO Report
- 5. 32-week plan
- 6. Marathon County Agreement for Mental Health Services to Marathon County Offenders
- 7. Agenda for 2/25/16 Board meeting
  - a. CEO Transition Plan
  - b. 32-week plan
  - c. Educational presentation: 51.42 and Tri-County Contract Dean Dietrich
- 8. MOTION TO GO INTO CLOSED SESSION, pursuant to §19.85(1)(c) Wis. Stats. for the purpose of considering employment, promotion, compensation or performance evaluation of any public employee over which the governmental body has jurisdiction or exercises responsibility, to wit: CEO Recruitment and Transition Plan.
- 9. MOTION TO RETURN TO OPEN SESSION, report out and possible action on closed session item(s).
- 10. Future agenda items for committee consideration
- 11. Adjourn

- If time permits, beginning discussions may take place on future agenda items.
- Action may be taken on any agenda item.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

Signed:	/s/Gary Bezucha	
-	Presiding Officer or His Designee	

COPY OF NOTICE DISTRIBUTED TO:

Wausau Daily Herald Antigo Daily Journal
Tomahawk Leader Merrill Foto News
Lincoln & Marathon County Clerk Offices

 DATE:
 02/05/16
 TIME:
 4:00 PM

 VIA:
 X
 FAX
 X
 MAIL

 BY:
 D. Osowski
 MAIL

THIS NOTICE POSTED AT:

North Central Health Care

DATE: <u>02/05/16</u> TIME: <u>4:00 PM</u>

By: <u>Debbie Osowski</u>

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Administrative Office at 715-848-4405. For TDD telephone service call 715-845-4928.