

## NORTH CENTRAL COMMUNITY SERVICES PROGRAM

## OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee

A meeting of the <u>Finance, Personnel & Property Committee</u> will be held at <u>NCHC – Badger Room,</u> <u>1100 Lake View Dr., Wausau, WI</u> at <u>11:00AM</u>, on <u>Thursday, May 30<sup>th</sup></u>, 2013.

## AGENDA

- 1. Call to order
- Minutes of April 25, 2013 Finance, Personnel & Property Committee meeting
  a. Action: approve of minutes
- 3. April financials
  - a. Action: approve financial statements
  - b. Write-offs (report only; no action)
- 4. CFO Report
- 5. Budget update
- 6. Action: approve 2014 capital requests for submission to Marathon County CIP (Capital Improvement Program) Committee
- 7. Action: approve Employee 457 Plan vendor change
- 8. Future meeting agendas
- 9. Adjourn
- Action may be taken on any agenda items.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

C:	
Sign	en.
JISH	cu.

Presiding Officer or His Designee

THIS NOTICE POSTED AT NORTH CENTRAL HEALTH CARE DATE <u>5-23-13</u> Time <u>4:00 p.m.</u> By <u>Paula Hawkins</u>

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Administrative office at 715-848-4403. For TDD telephone service, call 715-845-4928.

COPY OF NOTICE DISTRIBUTED TO:Wausau Daily HeraldAntigo Daily JournalTomahawk LeaderMerrill Foto NewsLanglade, Lincoln & Marathon Courty Clerk Offices

DATE \_\_\_\_\_\_ TIME \_\_\_\_\_

VIA: \_\_FAX \_\_MAIL BY: \_\_\_\_\_