

NORTH CENTRAL COMMUNITY SERVICES PROGRAM

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee A meeting of the <u>Finance</u>, <u>Personnel & Property Committee</u> will be held at <u>NCHC – Badger Room</u>, <u>1100 Lake View Dr.</u>, <u>Wausau</u>, <u>WI</u> at <u>11:00AM</u>, on <u>Thursday</u>, <u>May 29th</u>, 2014.

AGENDA

- 1. Call to order
- 2. Minutes of 3/27/14 Finance, Personnel & Property Committee meeting
 - a. Action: approve of minutes
- 3. March financials
 - a. Action: approve financial statements
 - b. Write-offs (report only; no action)
- 4. April financials
 - a. Action: approve financial statements
 - b. Write-offs (report only; no action)
- 5. CFO Report
- 6. Action: approve 2015 capital requests for submission to Marathon County CIP (Capital Improvement Program) Committee
- 7. Fund Balance Policy
 - a. Possible action to approve updated policy
- 8. Future meeting agendas
- 9. Adjourn
- Action may be taken on any agenda items.
- In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

COPY OF NOTICE DISTRIBUTED TO: Wausau Daily Herald Antigo Daily Journal Tomahawk Leader Merrill Foto News Langlade, Lincoln & Marathon County Clerk Offices DATE ______ TIME _____

VIA: ______FAX _____MAIL

Signed: _____

Presiding Officer or His Designee

THIS NOTICE POSTED AT NORTH CENTRAL HEALTH CARE DATE <u>5-22-14</u> Time <u>4:00 p.m.</u> By Paula Hawkins

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Administrative office at 848-4403. For TDD telephone service, call 845-4928.

BY _____