

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee

A meeting of the <u>Quality Sub-Committee</u> of the North Central Community Services Program Board will be held at <u>North Central Health Care</u>, <u>1100 Lake View Dr.</u>, <u>Wausau</u>, <u>WI</u>, <u>Board Room DeSantis Room</u> at <u>3:00PM</u>, on <u>Tuesday</u>, <u>September 10th</u>, 2013.

AGENDA - AMENDED

- 1. Call to order
- 2. Moments of Excellence
- 3. Confidentiality Statements
- 4. Consideration of motion to adjourn into closed session pursuant to Section 19.85(1)(c) and (f) Wis. Stats. for the purpose of considering employment and performance evaluation of any public employee over which the governmental body exercises responsibility, and preliminary consideration of specific personnel problems, which if discussed in public, would likely have a substantial adverse effect upon the reputation of any person referred to in such problems, including specific review of performance of employees and providers of service and review of procedures for providing services by Agency.
- 5. June 11, 2013 open and closed session meeting minutes
 - a. Action: approve minutes
- 6. Outcome Data
 - a. Organizational outcomes
 - b. Program specific outcomes
- 7. Safety
 - a. Executive Summary
 - b. Adverse Event Data
 - c. Life Safety Management Plan
 - d. Emergency Management Plan
- 8. Corporate Compliance and Ethics
 - a. Executive Summary
- 9. Joint Commission update
 - a. Leadership standards
- 10. Future agendas
- 11. Motion to come out of closed session
- 12. Possible announcements regarding issues discussed in closed session
- 13. Adjourn

*In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

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			Presiding Officer or His Designee
COPY OF NOTICE DISTRIBUTED TO:			THIS NOTICE POSTED AT
Wausau Daily Herald		Antigo Daily Journal	NORTH CENTRAL HEALTH CARE
Tomahawk Leader Merrill Foto News		Merrill Foto News	DATE <u>9-05-13</u> Time <u>4:00 p.m.</u>
Langlade, Lincoln & Marathon County Clerk Offices			By Paula Hawkins
DATE	E TIME		Any person planning to attend this meeting who needs
			some type of special accommodation in order to participate
VIA:	FAX	MAIL	should call the Administrative office at 715-848-4403. For
BY			TDD telephone service, call 715-845-4928.

^{*}Action may be taken on any agenda item.