



**OFFICIAL NOTICE AND AGENDA** of a meeting of the Board or a Committee

A meeting of the **Quality Committee** of the North Central Community Services Program Board will be held at **North Central Health Care, 1100 Lake View Dr., Wausau, WI, Board Room** at ~~8:00AM~~ **2:00PM**, on **Thursday, September 18<sup>th</sup>**, 2014.

**AMENDED AGENDA**

1. Call to order
2. Moments of Excellence
3. Action: approve June 13, 2014 meeting minutes
4. Outcome Data
  - a. Organizational outcomes
  - b. Program specific outcomes
5. Safety
  - a. Adverse Events
6. Corporate Compliance and Ethics
  - a. Executive Summary
7. Key Cross Functional Process Improvement (PI) Initiatives
  - a. Behavioral Health Integrated Care (BHIC) Project
  - b. Employee Turnover Reduction PI Project
8. Joint Commission update
9. Optional motion to adjourn into closed session pursuant to Section 19.85(1)(c) and (f) Wis. Stats. for the purpose of considering employment and performance evaluation of any public employee over which the governmental body exercises responsibility, and preliminary consideration of specific personnel problems, which if discussed in public, would likely have a substantial adverse effect upon the reputation of any person referred to in such problems, including specific review of performance of employees and providers of service and review of procedures for providing services by Agency.
10. Motion to come out of closed session
11. Possible announcements regarding issues discussed in closed session
12. Future agendas
13. Adjourn

\*Action may be taken on any agenda item.

\*In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.

Signed: \_\_\_\_\_  
Presiding Officer or His Designee

COPY OF NOTICE DISTRIBUTED TO:  
Wausau Daily Herald                      Antigo Daily Journal  
Tomahawk Leader                          Merrill Foto News  
Langlade, Lincoln & Marathon County Clerk Offices  
DATE \_\_\_\_\_ TIME \_\_\_\_\_

VIA: \_\_\_\_\_ FAX \_\_\_\_\_ MAIL \_\_\_\_\_  
BY \_\_\_\_\_

THIS NOTICE POSTED AT  
NORTH CENTRAL HEALTH CARE  
DATE 9-17-14 Time 11:00 a.m.  
By Paula Hawkins

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Administrative office at 715-848-4403. For TDD telephone service, call 715-845-4928.