

OFFICIAL NOTICE AND AGENDA of a meeting of the Board or a Committee

A meeting of the <u>Quality Committee</u> of the North Central Community Services Program Board will be held at <u>North Central Health Care, 1100 Lake View Dr., Wausau, WI, Board Room</u> at <u>12:00 p.m.</u>, on <u>Thursday</u>, **November 12**, 2015.

(In addition to attendance in person at the location described above, Committee members and the public are invited to attend by telephone conference. Persons wishing to attend the meeting by phone should contact Dianna Schlicher at 715-848-4422 by one hour prior to the meeting start time for further instructions.)

AGENDA

- Call to order
- 2. Moments of Excellence
- 3. Action: approve September 17, 2015, meeting minutes
- 4. Outcomes Review
 - a. Organizational Outcomes
 - b. Program Specific Outcomes
 - c. Safety Adverse Events
- 5. Closed Session pursuant to Section 19.85(1)(c) and (f) Wis. Stats. for the purpose of considering employment and performance evaluation of any public employee over which the governmental body exercises responsibility, and preliminary consideration of specific personnel problems, which if discussed in public, would likely have a substantial adverse effect upon the reputation of any person referred to in such problems, including specific review of performance of employees and providers of service and review of procedures for providing services by Agency.
 - a. Report of Investigations:
 - Corporate Compliance and Ethics
 - ii. Significant Events
- 6. Motion to come out of closed session
- 7. Possible announcements regarding issues discussed in closed session
- 8. Corporate Compliance Plan
- 9. Process Improvement Project Crisis Services
- 10. Joint Commission Update
- 11. Future agendas
- 12. Adjourn

	Signed: /s/ G. Bezucha
	Presiding Officer or His Designee
COPY OF NOTICE DISTRIBUTED TO:	THIS NOTICE POSTED AT
Wausau Daily Herald Antigo Daily Jou	rnal NORTH CENTRAL HEALTH CARE
Tomahawk Leader Merrill Foto Nev	ws DATE <u>11/05/15</u> Time <u>12:00 p.m.</u>
Langlade, Lincoln & Marathon County Clerk Offices	By <u>Katlyn Coles</u>
DATE <u>11/05/15</u> TIME <u>12:00 p.m.</u>	Any person planning to attend this meeting who needs
	some type of special accommodation in order to
	Participate should call the Administrative
VIA: <u>X</u> FAX X MAIL	office at 715-848-4422. For TDD telephone service,
BY /s/ K. Coles	call 715-845-4928.

^{*}Action may be taken on any agenda item.

^{*}In the event that any individuals attending this meeting may constitute a quorum of another governmental body, the existence of the quorum shall not constitute a meeting as no action by such body is contemplated.